

# GREAT AMERICAN CLEANUP™ in TN 2011 WRAP-UP REPORT

## (Deadline: June 10, 2011)

Executive Summary – Please type or email a summary of your local activities during Great American Cleanup™ 2011 from March to May. How did you promote GAC in Tennessee with cleanups, education workshops, and plantings? Tell us your story and include the local VIPS and organizations that helped you. Did you get any media coverage? Please include photographs (digital are preferred) of the activities, events, workshops and before/after plantings. What project was your favorite? Why?

<b>OrganizationName/County:</b>
<b>Event Location:</b>
<b>Event Date:</b>
<b>Contact Name:</b>

**PLEASE PRINT YOUR NUMBERS CLEARLY IN THE SPACES BELOW:**

**EVENTS/VOLUNTEERS/COMMUNITIES:**

- 1. # of events held: \_\_\_\_\_
- 2. # of volunteers: \_\_\_\_\_
- 3. # of volunteer hours: \_\_\_\_\_
- 4. # of participants: \_\_\_\_\_
- 5. # of community service or court ordered workers: \_\_\_\_\_
- 6. # of government employees (pd/in-kind): \_\_\_\_\_
- 7. # of communities involved in activities: \_\_\_\_\_
- 8. # of community groups who participated: \_\_\_\_\_

**CLEAN-UP:**

- 9. **Pounds** of litter, debris & bulky waste collected:  
(One 30 gallon bag of litter = est. 20 lbs.) \_\_\_\_\_
- 10. **Miles** of streets, roads, highways cleaned & beautified: \_\_\_\_\_
- 11. **Acres** of parks/public lands/open spaces cleaned and beautified: \_\_\_\_\_
- 12. **Miles** of hiking/biking/nature trails cleaned and beautified: \_\_\_\_\_
- 14. # of playgrounds/community recreation areas built, cleaned, restored, constructed: \_\_\_\_\_
- 15. **Miles** of rivers, lakes, shorelines cleaned: \_\_\_\_\_
- 16. # of underwater cleanups conducted: \_\_\_\_\_
- 17. # of acres of wetlands cleaned & improved: \_\_\_\_\_
- 18. # of illegal dump sites cleaned: \_\_\_\_\_

**REDUCE, REUSE, RECYCLE:**

- 19. # of junk cars removed/collected for recycling: \_\_\_\_\_
- 20. **Pounds** of clothing collected for reuse:  
(One 30 gallon bag of clothes= est. 30 lbs.) \_\_\_\_\_
- 21. Estimated \$ value of clothing collected: \_\_\_\_\_
- 22. **Who** did you donate the clothing to: \_\_\_\_\_

- 23. **Pounds** of plastic bottles (PET) collected for recycling: \_\_\_\_\_
- 24. **Pounds** of glass collected for recycling: \_\_\_\_\_
- 25. **Pounds** of aluminum/steel collected for recycling: \_\_\_\_\_
- 26. **Pounds** of newspaper collected for recycling: \_\_\_\_\_
- 27. # of tires collected for recycling: (1 tire=24 lbs.) \_\_\_\_\_
- 28. **Pounds** of batteries collected for recycling: \_\_\_\_\_
- 29. **Pounds** of electronics recycled: \_\_\_\_\_

**BEAUTIFICATION:**

- 30. # of garden, landscape, xeriscape and green space areas created or improved: \_\_\_\_\_
- 31. # of edible community gardens planted/replanted: \_\_\_\_\_
- 32. # of trees planted: \_\_\_\_\_
- 33. # of flower & bulbs planted:  
(Includes bulbs planted in fall of 2010 for spring of 2011) \_\_\_\_\_
- 34. # of homes painted, renovated, built: \_\_\_\_\_
- 35. # of community/commercial buildings painted, renovated, built: \_\_\_\_\_
- 36. # of graffiti sites removed/abated: \_\_\_\_\_

**EDUCATION:**

- 37. # of education workshops/community outreach presentations held: \_\_\_\_\_
- 38. # in attendance: Adults: \_\_\_\_\_ Children: \_\_\_\_\_  
(at above workshops)
- 39. # of general awareness events held:  
(e.g. litter free events, booths @ events, fairs, festivals, etc...) \_\_\_\_\_
- 40. # of people in community audience:  
(at above general awareness events) \_\_\_\_\_

What was the most unusual item found during your activities? \_\_\_\_\_

We e-mailed photos to emcdavis@memphis.edu \_\_\_\_\_

**Please return Wrap-up Report with photos by June 11, 2011**